



VISITOR'S CENTER

200 East Main, Mascoutah, IL 62258

Phone: 618.566.7355 Website: mascoutahchamber.com

Email: mascoutahvisitorscenter@gmail.com

Rental Agreement

Date of Event: _____ Today's Date: _____

Individual/Organization/Company _____

Contact Person: _____

Address: _____

Contact Person Phone: _____ Alternate Phone: _____

Contact Person Email Address: _____

Purpose of Event: _____

Rental Terms

The rental fee is \$100.00 per day. The rental fee must be received by the Chamber within seven days of making the reservation or the reservation will be cancelled.

A cleaning and security deposit of \$100.00 is required by separate check. The deposit check can be sent with the rental fee check or delivered when the key is picked up. This deposit will be held until after the event. If the attached checklist is satisfactorily completed and there is no damage to the building, furniture or fixtures your check will be returned within seven days. This deposit is required before you will be given the keys to the building. Renters may pick up the key the week of the event (Tuesday-Friday)

If you cancel your reservation less than seven days before your rental date, you will forfeit the rental fee.

You may decorate the building for your event, however, no holes may be made anywhere inside or outside of the building. Any decorations that leave a mark on the walls, floors, ceiling, furniture, or fixtures will result in the forfeiture of your deposit. Exterior doors may not be blocked. The Visitor's Center staff retains the right to enter the Chamber office during the event.

Please initial
each term

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A 50" flat screen, LED television is available for use upon request. An instruction sheet will be provided. The following connections are available: HDMI, VGA, Component Video, and Coaxial. A DVD player is also available. Any cables that have disconnected from the television, changed, or damaged will result in the forfeiture of your deposit.

The Visitor's Center also has available, for a \$10.00 additional fee, a professional quality, portable sound system. The system includes two microphones and an input that can be connected to a computer, an mp3 player, or phone. Please note that there are only two inputs. If you choose to connect an external device, only one microphone can be used. Since this is a portable system, you will be charged the replacement cost for any missing or damaged parts.

I have read and understand the terms of this agreement. I also agree to abide by these terms and to complete the attached cleaning checklist.

Signature: _____ Date: _____

Please check here if you wish to have a receipt mailed to you: _____

Visitor's Center Wi-Fi Login information: Username: mcc62258 Password: mainstreet

-For Office Only-

Visitor's Center Representative: _____ Date: _____ Time: _____



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Memorandum of Understanding Concerning the Covid 19 Virus

Rental Date: _____

In addition to the terms listed in the Visitor's Center Rental Agreement I agree to abide by the following;

The maximum capacity of the building is the number of persons allowed by the Governor's Executive order at the time of the event. No exceptions.

If there are too many people to properly social distance (remain at least six feet apart), all persons are required to wear a face mask at all times while inside the building.

In an effort to help insure that those attending your event are as safe as possible, the Chamber has hired a professional cleaning company to disinfect the building prior to each use.

In addition to the rental fee, a cleaning/disinfecting fee will be applied. That fee is \$50.

The kitchen will be closed and locked unless the renter wishes to use it. If used, a separate kitchen cleaning/disinfecting fee will be applied. That fee is \$15.

These fees are due at the time of finalizing your booking.

The Chamber, the building owner, or the cleaning contractor is not responsible for anyone who contracts the Covid 19 or any other viral or bacterial infection while at the Mascoutah Visitor's Center.

The Chamber is implementing these additional requirements to help insure that your event is successful and does not contribute to the spread of the Covid 19 or any other viral or bacterial infection.

I have read the above terms and agree to abide by them.

Signature of Renter

Today's Date: _____